P-1

APPLICATION FOR PERSONAL / HOUSING / VEHICLE / MORTGAGE LOAN CASH - CREDIT/OVER DRAFT/TERM LOAN

To, THE CHAIRMAN / MANAGER, SHRI ANAND NAGARI SAHAK Branch	KARI BANK LTD.,	Photograph	
Dear Sir,			
	of Rs(Rupe		Line
I / we agree to abide by all the terms a execute all the necessary document to d	nd conditions prescribed by the Bank,	from time to time. I / we ag exired by the Banks.	ree to
1) FULL NAME			NA.
2) FATHER'S / HUSBAND'S NAME	-		
3) DATE OF BIRTH		AGE	YEARS
4) WHETHER BELONG TO	: SC /ST / NT/ OBC / MINORITY / GENERAL / MUSLIM / SIKH / ISAI / ZORASTRIAN		
5) MARITAL STATUS	: MARRIED / UNMARRIED		
6) RESIDENTIAL, ADDRESS Phone No			
7) OFFICE ADDRESS Phone No			
8) NATURE OF BUSINESS			1
9) PARTICULARS OF SECURITY OFFERED			
a) Principal Security b) Collateral Security			***
10) PROFESSIONAL / BUSINESS EXPERIENCE			
11) a) YEARLY INCOME b) Source of Income			

12. NAME AND ADDRESS OF GUARANTORS:

For OFFICE USE

I. Assessment of Finance Required.		
A] Consumer/Vehicle Loan	:- Cost of Vehicle/ Articles.	Rs
	Less margin————%	Rs
		Rs
B] Mortgage Loan/ODPM	:- Distress Sale Value of property	Rs
	Less margin%	Rs
		Rs
	Durfuntad Onlan	Rs
C] CC/ OD against Hyp. of stock	:- Projected Sales-	Rs
	Less 25 % of above	Rs
	Less 20 % of above	NS.
D] Loan/OD against FD	:- Present Value of FD.	Rs
-1	Less Margin%	Rs
		Rs
E] Collateral Security.(Particulars)		
i] Distress Sales Value of Prope	rty	Rs
*		
ii] 150 % of Loan/CC/OD		Rs
[to ensure that E (i) is not less	than E (ii)]	
II. Assessment of Repayment Ca	pacity.	
Annual Income as per IT Return		Rs
Add other source of income, no	ot shown in IT	
Return (to be supported by pro evidence)	Rs	
	Total	Rs
Total as above		A September 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
divided by 12 (Aver	age monthly	
divided by 12 (Average monthly Income)		Rs
inco		
Available for monthly repaymen	nt% above	Rs
EMI for proposed Loan considerin rate of Interest	g applicable	, Rs

	3 / Recommendations.	
Observations in brief	out on	
Yevertalivile ill vilei		
Comments / Recommendations		
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Commercial Conference of the C		
Sanctioned / Recommended		d / Recommended
Branch Manager		C. E. O.
Date :/		Date : -
Place :	Sanctioned	
	CHAIRMAN	
	Date:	